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## **BIB DATA SHEET**

| CONFIRMATION NO. 94  |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
|--|---|--------------------------|---------------------|-------------------|------------------------|-------------------------------------|-----------------------------------|--|-----------------------|--|
| SERIAL NUMBER<br>10/538,814  | FILING OF DAT 06/16/2   | E `´                     | CLASS<br>428        |                   | GROUP ART UNIT<br>3643 |                                     | ATTORNEY DOCKET<br>NO.<br>I-24194 |  |                       |  |
|  | RUL   | E                        |                     |                   |                        |                                     |                                   |  |                       |  |
| APPLICANTS Ian B. Bigham, Ontario, CANADA; Andreas W. Sperlich, Ontario, CANADA;                                   |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
| which o  | on is a 371 of Po<br>claims benefit of  | CT/IB03/06<br>60/433,495 | 496 12/<br>5 12/13/ | /12/2003<br>/2002 |                        |                                     |                                   |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/01/2006                                    |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
| Foreign Priority claimed Yes 12 No<br>35 USC 119(a-d) conditions met Yes 12 No                                     |   | Met after<br>Allowance   |                     | STATE OR COUNTRY  | SHEETS<br>DRAWINGS     |                                     | TOTAL<br>CLAIMS                   |  | INDEPENDENT<br>CLAIMS |  |
| SWIA   | SWIATEK/  |                          |                     | CANADA            |                        | 5                                   | 20                                |  | 3                     |  |
| ADDRESS  |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
| MACMILLAN SOBANSKI & TODD, LLC ONE MARITIME PLAZA FIFTH FLOOR 720 WATER STREET TOLEDO, OH 43604-1619 UNITED STATES |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
| TITLE  |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
| Device for the production of comb honey  |   |                          |                     |                   |                        |                                     |                                   |  |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                          |                     |                   |                        | ☐ All Fees                          |                                   |  |                       |  |
|  |   |                          |                     |                   |                        | ☐ 1.16 Fees (Filing)                |                                   |  |                       |  |
|  |   |                          |                     |                   |                        | 1.17 Fees (Processing Ext. of time) |                                   |  |                       |  |
|  |   |                          |                     |                   |                        | ☐ 1.18 Fees (Issue)                 |                                   |  |                       |  |
|  |   |                          |                     |                   |                        | Other                               |                                   |  |                       |  |
|  |   |                          |                     |                   |                        | ☐ Credit                            |                                   |  |                       |  |